

**Highlands Business Partnership**  
**2017 Clamfest Non-Profit Food Vendor Application**

**Huddy Park ~ RAIN or SHINE ~ Application Deadline July 7, 2017**

|                                  |                |
|----------------------------------|----------------|
| Thursday, August 3 <sup>rd</sup> | 6 pm to 10 pm  |
| Friday, August 4 <sup>th</sup>   | 6 pm to 11 pm  |
| Saturday, August 5 <sup>th</sup> | 12 pm to 11 pm |
| Sunday, August 6 <sup>th</sup>   | 12 pm to 8 pm  |

**Four-day event with Local Seafood Restaurants, Live Entertainment,  
Specialty Vendors, Thrill Rides, Games and Much More!**

**Attendance – Approx. 20,000 over the 4 days.**

**Non-Profit Food Vendor Fee: \$400.00 plus \$200.00 refundable security deposit (Must be a separate check). Includes 10'W x 20'D space with electric (120 Volts with 20 AMPS). A \$50 trash tipping fee will be collected. You must have your own tent, tables, tablecloths, trash receptacle, lights and outdoor extension cords. Ice is available on site for \$5.00 per bag.**

PLEASE PRINT

Contact Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Web: \_\_\_\_\_

New Jersey Sales Tax # \_\_\_\_\_ (Enclose a copy of your NJST certificate.)

**LIST ALL ITEMS TO BE SOLD: MENU ITEMS CANNOT BE DUPLICATED AND WILL BE  
SELECTED ON A FIRST COME FIRST SERVE BASIS.**

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***Required with application:***

- Copy of Application for Fire Permit to the Borough of Highlands
- Copy of Board of Health Certificate
- Certificate of Insurance with:  
Additional Insured: 1) Highlands Business Partnership, 2) Borough of Highlands,  
3) Clam Fest August 3– August 6, 2017, Huddy Park, Highlands, New Jersey  
Certificate Holder: Highlands Business Partnership, PO Box 375, Highlands NJ 07732

Name each appliance used:

How many Amps does it use?

|                   |                        |       |
|-------------------|------------------------|-------|
| 1                 | <u>electric lights</u> | _____ |
| 2                 | _____                  | _____ |
| 3                 | _____                  | _____ |
| 4                 | _____                  | _____ |
| 5                 | _____                  | _____ |
| 6                 | _____                  | _____ |
| 7                 | _____                  | _____ |
| <b>TOTAL AMPS</b> |                        | _____ |

I am applying to participate as a vendor in the above-mentioned promoter's show. Acceptance into the show is at the discretion of the promoter. **If accepted, you may set up on Wednesday, August 2nd any time after 2:00 PM. If you choose to set up on Thursday August 3rd, you must do so between the hours of 9AM and 12 NOON, NO EXCEPTIONS! Cars and/or trucks must be out of the area by 1PM. Police will enforce.**

I agree to be open during all hours of the event and offer only the items from above that are approved by HBP. I will keep my area clean. **If you are using frying oil, you MUST be sure not to spill it on the ground when cooking. When the event is over you are required to dispose of it on your own. If there are any remains on the ground, the Borough will be issuing fines and your security deposit will not be refunded.** HBP is not responsible if you receive a fine. I understand that all decisions made by HBP Events committee are final. Failure to abide by the above rules could terminate my relationship with HBP and any other events and no refunds will be made. There is a \$40 fee for returned checks.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Mail Check or Money Order Payable to:  
Highlands Business Partnership, PO Box 375 Highlands, NJ 07732  
Phone 732-291-4713 ~ Fax 732-872-1031 ~ www.highlandsnj.com**

Rev. 12/16 For HBP use: App. Rec. \_\_\_\_\_ Ck# \_\_\_\_\_ \$ \_\_\_\_\_ Accepted \_\_\_\_\_ Not \_\_\_\_\_